

Three Great Covenants: Works, Grace, and Redemption

1. In the *New Testament* the word translated most often “covenant” is *diatheke*, which is not the usual Greek word for covenant. The normal word is *suntheke*. The question arises as to why the usage of *diatheke*.
2. Though *diatheke* includes the idea of a contract it does place emphasis on the *disposition* of those making the agreement whereas *suntheke* emphasizes the legality of the contract. “*The idea that the priority belongs to God in the establishment of the covenant, and that He sovereignly imposes (monopleuric, not dipleurie which denotes a mutual voluntary agreement) His covenant on man was absent from the usual Greek word*” (Louis Berkhof).
3. The concept of a covenant developed in history long before the actual usage of the word in the revelation of redemption.
4. Before God established His covenant with Noah and with Abraham He made two covenants with Adam.
5. Reformed Theologians call the first the Covenant of Works. Matthew Henry calls it the Covenant of Innocency. It could also be called a Covenant of Obedience. The second is called The Covenant of Redemption.
 - *Gen 2:15-17 And the LORD God took the man, and put him into the Garden of Eden to dress it and to keep it. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*
 - *Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*
6. In this Covenant of Works “*man’s continuing in a happy life is promised, upon condition of perfect personal obedience, to be done by him out of his own natural strength bestowed upon him at creation*” (David Dickson).
7. The promise of a happy life is implied by the negative threat of death for disobedience. Gen 3:17b “*in the day that thou eatest thereof thou shalt surely die.*”
8. Adam and Eve accepted the terms of the Covenant of Works. They gave a formal consent that death should be the proper penalty if they were to disobey reflected in the conversation of Eve with the serpent.
 - *Gen 3:2-3 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.*

9. Once the terms of the Covenant of Works were violated by Adam God honored His part of the Covenant agreement and man died.

- *Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:*

10. Because the Covenant of Works had no provision for redemption (for none was needed), God established another covenant with man Reformed Theologians call the Covenant of Grace.

11. This Covenant of Grace is the visible manifestation of an eternal over arching Covenant of Redemption made between the Father and the Son in eternity past.

12. All the elements of an eternal Covenant of Redemption are present:

- ◆ contracting parties,
- ◆ a promise or promises,
- ◆ and a condition.

13. In Psalm 2:7-9 the parties are mentioned and a promise is indicated.

- *Psalm 2:7-9 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. 8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.*

14. In simple language, in the Covenant of Redemption made between God the Father and God the Son before the foundation of the world it was decreed that

- there would be a creation,
- there would be a Fall,
- but after the Fall there would be gathered a people to be given to the Son for an inheritance. The number of this elect people would come from the heathen nations of the earth.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

15. In the eternal Covenant of Redemption Christ is pre-eminent and holds a two-fold position.

- ◆ Christ is Surety (Gk. *egguos*). A surety is one who becomes legally responsible that all contractual obligations of another will be met. “*In the Covenant of Redemption Christ undertook to atone for the sins of His people by bearing the necessary punishment, and to meet the demands of the law for them*” (L. Berkhof).

- Heb 7:22 *By so much was Jesus made a surety of a better testament.*

- ◆ Christ is Head. By “*taking the place of delinquent man Christ became the last Adam, and is as such also the Head of the Covenant, the Representative of all those whom the Father has given Him. In the covenant of Redemption then, Christ is both Surety and Head*” (L. Berkhof).

16. Concerning the function of a surety. In Roman law there were two kinds of surety.

- ◆ *Fidejussor*. This function of a surety was conditional. Only if the person could not render legal satisfaction would the surety be held responsible.
- ◆ *Expromissor*. This function of a surety was unconditional. Rather than wait for an uncertain outcome the surety would immediately assume all legal obligations thereby relieving the guilty part of his responsibility at once.

17. Some theologians believe that the Old Testament saints enjoyed no complete forgiveness of sins.

- *Rom 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission (paresis, not aphasis) of sins that are past, through the forbearance of God;*

Note. The word *paresis* is used, not because the individual believers in the Old Testament failed to receive complete forgiveness of sins but because during the old dispensation the forgiveness of sins assumed the form of a *paresis*, as long as sin had not been adequately punished in Christ, and the absolute righteousness of Christ had not been revealed in the Cross (L. Berkhof).

18. Others believe that Jesus unconditionally took upon Himself the burden to render satisfaction for His people and therefore became a Surety in the specific sense of an *Expromissor*.

- ◆ Argument. Old Testament believers received full justification or forgiveness, though the knowledge of it was not as full and clear as it is in the New Testament dispensation.

- ◆ There was and is no essential difference between the status of the Old Testament believers and the New Testament saints.
 - *Psalm 32:1 Blessed is he whose transgression is forgiven, whose sin is covered.*
 - *Psalm 32:2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.*
 - *Psalm 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.*
 - *Psalm 51:1-3 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin. 3 For I acknowledge my transgressions: and my sin is ever before me.*
 - *Psalm 51:9-11 Hide thy face from my sins, and blot out all mine iniquities. 10 Create in me a clean heart, O God; and renew a right spirit within me. 11 Cast me not away from thy presence; and take not thy Holy Spirit from me.*
 - *Psalm 103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;*
 - *Psalm 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.*
 - *Isa 43:25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.*
 - *Rom 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?*
 - *Gal 3:6-9 Even as Abraham believed God, and it was accounted to him for righteousness. 7 Know ye therefore that they which are of faith, the same are the children of Abraham. 8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. 9 So then they which be of faith are blessed with faithful Abraham.*

- ◆ In no way did Christ ever become a conditional Surety, as if it were still possible that the sinner should pay for himself. God's provision for the redemption of sinners is absolute (L. Berkhof).

19. The Character of the Eternal Covenant. For Christ it was still a Covenant of Works. In other words, though the Father had agreed to give to the Son precious souls based upon blood redemption, the Son Himself had to keep the original demands of obedience. *“As the last Adam Christ obtains eternal life for sinners in reward for faithful obedience, and not at all as an unmerited gift of grace”* (L. Berkhof).
- *Rom 5:19 “For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.”*
20. In all of this discussion it is instructive to remember that the Covenant of Works has never been terminated. If a person were to perfectly obey God in word, thought, and deed, the argument could be made that such a person would not be in need of redemption. Certainly there would be no basis of condemnation.
21. The validity of this consideration is found in the fact that even fallen men invite to be judged on the basis of their works and the Lord does just that.
- *Rev 20:11-13 “And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.*
22. Fallen men reflect in their religious activity a natural striving to return to the covenant of works naturally engrafted into the heart by way of creation (Rom. 2:14). Of course, this is not possible. All men can do is to strive and in the striving pervert the covenant of works. In the perversion men make a counterfeit ‘bastard covenant of works.’
23. When men place their confidence of salvation in their works, God is displeased. However, good works in and of themselves do not displease God.

Doctrine of Covenants in the New Testament

1. Christ came into the world because God the Father honored the provision of His Holy Covenant to send a Saviour to die for the elect.
 - *Luke 1:72* “To perform the mercy promised to our fathers, and to remember his holy covenant.”
2. Speaking to New Testament believers consisting of Jews and Gentiles Peter declares that they are the children of the covenant.
 - *Acts 3:25* “Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.”
3. The sign of the seal of the Old Testament covenant was circumcision.
 - *Acts 7:8* “And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.”
4. The covenant that God made with His people did not begin in the New Testament era. It was fulfilled in Christ but *the* [New] Covenant was promised during the days of David (Psalm 14:7), Isaiah (Isa. 59:20, 21) and Jeremiah (Jer. 31:31).
 - *Rom 11:26-27* “And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins.” Cf. Psalm 14:7 *Oh that the salvation of Israel were come out of Zion! When the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.* Isaiah 59:20-21 *And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. 21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.* Jeremiah 31:31 *Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:*
5. Once a covenant is confirmed it cannot be set aside.
 - *Gal 3:15* “Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.”
5. Speaking of *the* New Covenant, Paul says it is really *older* than the Old Covenant for it was made to Abraham first and then came the law 430 years later.

- *Gal 3:17 “And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.”*
6. The New Covenant is much better than the Old Covenant made with Israel through Moses.
- *Heb 8:6 “But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.”*
7. The Covenant of Law was flawed in as far as its ability to save.
- *Heb 8:7 “For if that first covenant had been faultless, then should no place have been sought for the second.”*
 - *Heb 8:8 “For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah.”*
 - *Heb 8:9 “Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.”*
8. The specific provisions of the New Covenant are given.
- *Heb 8:10 “For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.”*
9. As the basis for a contractual agreement the Old Covenant is terminated.
- *Heb 8:13 “In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.”*
10. Under the Old Covenant great emphasis was put upon externals; under the New Covenant the spiritual is emphasized.
- *Heb 9:1 “Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.”*
 - *Heb 9:4 “Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant.”*
11. Long before the New Testament expression of the Church age the Spirit of prophecy knew the covenant upon which it would be based and revealed that knowledge.

- *Heb 10:16 “This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them.”*

12. The value of the blood of Christ gives value to the New Covenant.

- *Heb 10:29 “Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?”*

13. Jesus Christ is the Mediator of the New Covenant.

- *Heb 12:24 “And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.”*
- *Heb 13:20 “Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,”*

Handout

- **Covenant of Redemption** – refers to the agreement between the Father, giving the Son as Head and Redeemer of the elect, and the Son, voluntarily taking the place of those whom the Father had given Him. The covenant of redemption is the firm and eternal foundation of the covenant of grace. A Covenant of Grace is needed because in Adam mankind has violated the provisions of the Covenant of Works.
- **Covenant of Works** – refers to the agreement between Adam and his posterity of a perpetual happy life based upon obedience with the penalty being death upon disobedience.
- **Covenant of Grace** – refers to the agreement between the Father and the believer whereby salvation is granted to those who love Christ and by faith accept Him as personal Saviour. Accepting these gracious provisions the sinner agrees to live a life of love, faith, and holiness.

Scriptural Evidence Supporting an Essential Unity of the Covenants in the Old and New Testament

1. The summary expression of the covenant is the same in the Old and New Testaments, *“I will be thy God”, “Ye will be a people unto me.”* etc.
 - **Abrahamic Covenant.** Gen 17:7 *And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.*

- **Sinaitic Covenant.** Exodus 19:5 *Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:*
- **Covenant of the Plains of Moab** Deut 29:13 *That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.*
- **David Covenant. 2 Sam 7:14** *I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:*
- **The New Covenant. Jer 31:33** *But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Heb 8:10* *For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:*

Christ infers from the fact that God is called the God of Abraham, Isaac, and Jacob that those patriarchs are in possession of eternal life.

- Matt 22:32 *I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.*

2. The Bible teaches that there is but a single gospel by which men can be saved.

- Gen 3:15 *And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*
- Gal 3:8 *And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.*

The gospel by which men are saved cannot be set aside by any other gospel.

- Gal 1:8-9 *But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.*

3. The way Abraham obtained faith is the same way New Testament believers obtain faith. In fact, Abraham is the divine pattern for Jew and Gentile.

- Rom 4:9-25 *Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. 10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. 11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: 12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. 13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. 14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect: 15 Because the law worketh wrath: for where no law is, there is no transgression. 16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, 17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. 18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be. 19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: 20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; 21 And being fully persuaded that, what he had promised, he was able also to perform. 22 And therefore it was imputed to him for righteousness. 23 Now it was not written for his sake alone, that it was imputed to him; 24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; 25 Who was delivered for our offences, and was raised again for our justification.*

- Gal 3:7-9 *Know ye therefore that they which are of faith, the same are the children of Abraham. 8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. 9 So then they which be of faith are blessed with faithful Abraham.*
- Gal 3:17-18 *And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.*

The law has not annulled nor altered the covenant.

4. The Mediator of the Covenant is the same yesterday, today, and forever.

- Heb 13:8 *Jesus Christ the same yesterday, and to day, and for ever.*

In none other is there salvation.

- John 14:6 *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*
 - Acts 4:12 *Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.*
5. The seed promised to Abraham in Christ (Gal. 3:16) and those that are identified with Christ are the real heirs of the covenant (Gal. 3:16-29).
- Gal 3:16 *Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.*
6. The way of salvation revealed in the covenant is the same.
- **Old Testament.** Gen 15:6 *And he believed in the LORD; and he counted it to him for righteousness.*
 - **New Testament. Rom 4:11** *And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Heb 2:4* *God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Acts 15:11* *But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Gal 3:6-7* *Even as Abraham believed God, and it was accounted to him for righteousness. 7 Know ye therefore that they which are of faith, the same are the children of Abraham. Heb 11:9* *By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:*
7. The promises for which the believers hoped for are the same.
- **Old Testament. Gen 15:6** *And he believed in the LORD; and he counted it to him for righteousness. Psa 51:12* *Restore unto me the joy of thy salvation; and uphold me with thy free spirit.*
 - **New Testament. Matt 13:17** *For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. John 8:56* *Your father Abraham rejoiced to see my day: and he saw it, and was glad.*
8. The act of circumcision is essentially the same even when a physical sign spoke of spiritual faith.
- **Old Testament. Rom 4:11** *And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the*

father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

- **New Testament.** Col 2:11-12 *11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.*

Doctrine of Covenants in the Old Testament

Scriptural Basis for the Covenants

- *Gen 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.*
- *Gen 9:9 And I, behold, I establish my covenant with you, and with your seed after you;*

- *Gen 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.*
- *Gen 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:*
- *Gen 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.*
- *Gen 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.*
- *Gen 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.*
- *Gen 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.*
- *Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates.*
- *Gen 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.*
- *Gen 17:4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.*
- *Gen 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.*
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- *Gen 17:9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.*
- *Gen 17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.*
- *Gen 17:11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.*
- *Gen 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.*

- *Gen 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.*
- *Gen 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.*
- *Gen 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.*
- *Gen 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.*
- *Gen 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.*
- *Gen 21:27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.*
- *Gen 21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.*
- *Gen 26:28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee.*
- *Gen 31:44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.*
- *Exod 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.*
- *Exod 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.*
- *Exod 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.*
- *Exod 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine.*
- *Exod 23:32 Thou shalt make no covenant with them, nor with their gods.*

- *Exod 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.*
- *Exod 24:8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.*
- *Exod 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.*
- *Exod 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.*
- *Exod 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.*
- *Exod 34:15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice.*
- *Exod 34:27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.*
- *Exod 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the Ten Commandments.*
- *Lev 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.*
- *Lev 24:8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.*
- *Lev 26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.*
- *Lev 26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant.*
- *Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.*

- *Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.*
- *Lev 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.*
- *Lev 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.*
- *Num 18:19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.*
- *Num 25:12 Wherefore say, Behold, I give unto him my covenant of peace.*
- *Num 25:13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.*
- *Deut 4:13 And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.*
- *Deut 4:23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.*
- *Deut 4:31 (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.*
- *Deut 5:2 The LORD our God made a covenant with us in Horeb.*
- *Deut 5:3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.*
- *Deut 7:2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them.*
- *Deut 7:9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations.*
- *Deut 7:12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers.*

- *Deut 8:18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.*
- *Deut 9:9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water.*
- *Deut 9:11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.*
- *Deut 9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.*
- *Deut 17:2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,*
- *Deut 29:1 These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.*
- *Deut 29:1 These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.*
- *Deut 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.*
- *Deut 29:12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day.*
- *Deut 29:14 Neither with you only do I make this covenant and this oath.*
- *Deut 29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law.*
- *Deut 29:25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.*
- *Deut 31:16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.*

- *Deut 31:20 For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.*
- *Deut 31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.*
- *Deut 33:9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.*
- *Josh 7:11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.*
- *Josh 7:15 And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.*
- *Josh 23:16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.*
- *Josh 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.*
- *Judg 2:1 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swear unto your fathers; and I said, I will never break my covenant with you.*
- *Judg 2:20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice.*
- *1 Sam 11:1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.*
- *1 Sam 11:2 And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.*

- *1 Sam 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.*
- *1 Sam 20:8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?*
- *1 Sam 20:16 So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies.*
- *1 Sam 23:18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.*
- *2 Sam 23:5 Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.*
- *1 King 8:23 And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart.*
- *1 King 11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.*
- *1 King 19:10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.*
- *1 King 19:14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.*
- *1 King 20:34 And Ben-ha'dad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.*
- *II Kings 11:4 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.*
- *II Kings 11:17 And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people.*

- *II Kings 13:23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.*
- *II Kings 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them.*
- *II Kings 17:35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them.*
- *II Kings 17:38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.*
- *II Kings 18:12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them.*
- *II Kings 23:2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.*
- *II Kings 23:3 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.*
- *II Kings 23:21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant.*
- *1 Chr 11:3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.*
- *1 Chr 16:15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations.*
- *1 Chr 16:16 Even of the covenant which he made with Abraham, and of his oath unto Isaac.*
- *1 Chr 16:17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,*

- *2 Chr 6:14 And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepeth covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts.*
- *2 Chr 13:5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?*
- *2 Chr 15:12 And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul.*
- *2 Chr 21:7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.*
- *2 Chr 23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.*
- *2 Chr 23:3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.*
- *2 Chr 23:16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.*
- *2 Chr 29:10 Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.*
- *2 Chr 34:30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.*
- *2 Chr 34:31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.*
- *2 Chr 34:32 And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.*
- *Ezra 10:3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.*

- *Neh 1:5 And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments.*
- *Neh 9:8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous.*
- *Neh 9:32 Now therefore, our God, the great, the mighty, and the terrible God, who keepeth covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.*
- *Neh 9:38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.*
- *Neh 13:29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.*
- *Job 31:1 I made a covenant with mine eyes; why then should I think upon a maid?*
- *Job 41:4 Will he make a covenant with thee? wilt thou take him for a servant for ever?*
- *Ps 25:10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.*
- *Ps 25:14 The secret of the LORD is with them that fear him; and he will shew them his covenant.*
- *Ps 44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.*
- *Ps 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.*
- *Ps 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?*
- *Ps 55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.*
- *Ps 74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.*
- *Ps 78:10 They kept not the covenant of God, and refused to walk in his law.*

- *Ps 78:37 For their heart was not right with him, neither were they stedfast in his covenant.*
- *Ps 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,*
- *Ps 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.*
- *Ps 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.*
- *Ps 89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.*
- *Ps 103:18 To such as keep his covenant, and to those that remember his commandments to do them.*
- *Ps 105:8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.*
- *Ps 105:9 Which covenant he made with Abraham, and his oath unto Isaac.*
- *Ps 105:10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant.*
- *Ps 106:45 And he remembered for them his covenant, and repented according to the multitude of his mercies.*
- *Ps 111:5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.*
- *Ps 111:9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.*
- *Ps 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.*
- *Prov 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.*
- *Isa 24:5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.*
- *Isa 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves.*

- *Isa 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.*
- *Isa 33:8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.*
- *Isa 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles.*
- *Isa 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages.*
- *Isa 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.*
- *Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.*
- *Isa 56:4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant.*
- *Isa 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant.*
- *Isa 57:8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.*
- *Isa 59:21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.*
- *Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.*
- *Jer 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem.*
- *Jer 11:3 And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,*

- *Jer 11:6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.*
- *Jer 11:8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.*
- *Jer 11:10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.*
- *Jer 14:21 Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.*
- *Jer 22:9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.*
- *Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah.*
- *Jer 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD.*
- *Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.*
- *Jer 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.*
- *Jer 33:20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season.*
- *Jer 33:21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.*
- *Jer 33:25 Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth.*
- *Jer 34:8 This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them.*

- *Jer 34:10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.*
- *Jer 34:13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,*
- *Jer 34:15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name.*
- *Jer 34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,*
- *Jer 50:5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.*
- *Ezek 16:8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.*
- *Ezek 16:59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.*
- *Ezek 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.*
- *Ezek 16:61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.*
- *Ezek 16:62 And I will establish my covenant with thee; and thou shalt know that I am the LORD.*
- *Ezek 17:13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land.*
- *Ezek 17:14 That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.*
- *Ezek 17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?*

- *Ezek 17:16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.*
- *Ezek 17:18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.*
- *Ezek 17:19 Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.*
- *Ezek 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.*
- *Ezek 34:25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.*
- *Ezek 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.*
- *Ezek 44:7 In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.*
- *Dan 9:4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments.*
- *Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*
- *Dan 11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.*
- *Dan 11:28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.*
- *Dan 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.*
- *Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.*

- *Hosea 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.*
- *Hosea 6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.*
- *Hosea 8:1 Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.*
- *Hosea 10:4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.*
- *Hosea 12:1 Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.*
- *Amos 1:9 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant.*
- *Zech 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.*
- *Zech 11:10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.*
- *Mal 2:4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.*
- *Mal 2:5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.*
- *Mal 2:8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.*
- *Mal 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?*
- *Mal 2:14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.*
- *Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.*